



Part I: Background

ENVIRONMENTAL INFECTION CONTROL GUIDELINES
PAGE 24 of 25 | [ALL PAGES](#) ↓

WHAT TO KNOW

Below are contents included in the background section of these guidelines.

Contents

A. Introduction

Introduction to Guidelines for Environmental Infection Control in Health-Care Facilities

DEC. 21, 2023

B. Key Terms Used in this Guideline

Key terms used in Guidelines for Environmental Infection Control in Health-Care Facilities

DEC. 21, 2023

C. Air

Background on Air: Guidelines for Environmental Infection Control in Health-Care Facilities

DEC. 21, 2023

D. Water

Background on Water: Guidelines for Environmental Infection Control in Health-Care Facilities

JAN. 8, 2024

E. Environmental Services

Environmental Services: Guidelines for Environmental Infection Control in Health-Care Facilities

JAN. 8, 2024

F. Environmental Sampling

Environmental Sampling: Guidelines for Environmental Infection Control in Health-Care Facilities

JAN. 8, 2024

G. Laundry and Bedding

Laundry and Bedding: Guidelines for Environmental Infection Control in Health-Care Facilities

JAN. 8, 2024

H. Animals in Health-Care Facilities

Background Information on Animals in Health-Care Facilities

JAN. 8, 2024

I. Regulated Medical Waste

JAN. 8, 2024

[READ NEXT](#)

[Part IV. Appendices](#)



TABLE OF CONTENTS
[ENVIRONMENTAL INFECTION CONTROL GUIDELINES](#)

[Environmental Infection Control Guidelines](#) | [Appendix A. General Principles](#) | [Appendix B. Air](#) | [Appendix C. Water](#) | [Appendix D. Insects and Microorganisms](#) | [Appendix E. Information Resources](#) | [Appendix F. Areas of Future Research](#) | [Part IV. Appendices](#)

▼ [SHOW MORE](#)

APRIL 12, 2024

⊕ SOURCES

SHARE

CONTENT SOURCE:
[National Center for Emerging and Zoonotic Infectious Diseases \(NCEZID\)](#)

How helpful was this page?



Not helpful

Very helpful

RELATED PAGES

- [Environmental Infection Control Guidelines](#)
- [Appendix C. Water](#)
- [Appendix D. Insects and Microorganisms](#)
- [Appendix E. Information Resources](#)
- [Appendix F. Areas of Future Research](#)
- [Part IV. Appendices](#)